



FREDERICK PRESBYTERIAN CHURCH
www.fredrickpresbyterian.org

Service Times

Sunday
10 AM - Worship in person and online (Facebook Live)
Children welcome
Join us after worship for fellowship & refreshments

Wednesday
7:00 PM - Morning Prayer

The Rev. Dr. Don T. Mann, Pastor
www.fredrickpresbyterian.org

FREDERICK PRESBYTERIAN CHURCH

The Twelfth Sunday after Pentecost

August 31, 2025

10:30 am

GATHERING

The people of God come together as the Body of Christ.

WELCOME, ANNOUNCEMENTS AND CONCERNS

PRELUDE *"When We Are Living"*

arr. Joel Raney

(Amy Coldren, flute)

CALL TO WORSHIP - "God Welcomes All"

THEMBA AMEN

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The image shows a musical score for the hymn 'God Welcomes All'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

PRAYER OF THE DAY

(. . now and forever. **Amen.**)

***HYMN 611** *"Joyful, Joyful, We Adore Thee"*

HYMN TO JOY

***CALL TO CONFESSION**

***PRAYER OF CONFESSION**

*Merciful God, in Jesus you show us a way that is humble
and that seeks the good of others.*

*We confess that we go our own way;
we elevate ourselves and ignore the needs of others.*

Free us from the temptation to pursue our own pleasure only.

*Help us to live in harmony with all your people,
sharing one world and eating around one table,
for the sake of Jesus Christ our Savior. Amen.*

*DECLARATION OF FORGIVENESS

Leader: ... Friends, believe the good news of the Gospel.

People: In Jesus Christ, we are forgiven.

*SUNG RESPONSE *"Glory to God, Whose Goodness Shines on Me"*

GLORY TO GOD

12/8 time signature, key of B-flat major. The score consists of four staves of music with lyrics and guitar chords. The lyrics are: "1 Glo - ry to God, whose good - ness shines on me, 2 World with - out end, with - out end. A - men. and to the Son, whose grace has par - doned me, World with - out end, with - out end. A - men. and to the Spir - it, whose love has set me free. World with - out end, with - out end. A - men. As it was in the be - gin-ning, is now and ev - er shall be. A - men."

Chords: B \flat , F, B \flat , F, B \flat , F, Gm, F, (D) F, (G) B \flat , (C) E \flat , (G) B \flat , (Em7) Gm7, (A7) C7, (A7) C7, (D) F, (F \sharp) A, (Bm) Dm, (Bm7) Dm7, (D) F, (Bdim7) Ddim7, (Em7) Gm7, (Dm)(A7)(D) Fm C7 F.

*THE PEACE

Leader: The peace of the Lord be with you all.

People: And also with you.

(The people exchange signs and words of Christ's peace.)

WORD

The people of God share God's Story.

TIME WITH THE CHILDREN

PRAYER FOR ILLUMINATION

Reader: Emily Hegamyer

FIRST LESSON

Jeremiah 2:4 - 13

PSALM 81

Presbyterian 2

(The congregation sings the refrain as directed.)



Let the peo-ple praise you, O God; ____ let all the peo-ple praise you.

SECOND LESSON

Hebrews 13:1-8, 15-16

ANTHEM "Panis Angelicus"

César Franck

(Andrew Sillers, baritone)

*Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

*The bread of the angels becomes the bread of man;
the bread of heaven is given a bounded form.
O wondrous thing! They do feast on the Lord,
The poor, the slave and the humble.*

*Te trina Deitas, unaque poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas.*

*Of you, threefold and one God, we ask:
Come to visit us as we worship you;
lead us on your paths to where we want to go:
to the light in which you dwell.*

GOSPEL LESSON

Luke 14:1, 7-14

SERMON

The Rev. Dr. Eric T. Myers

***HYMN 769 "For Everyone Born"**

FOR EVERYONE BORN

Scan **here**
to give by
Venmo



TABLE

The people of God respond to God's Word.

OFFERTORY "Meditation"

William Averitt

Because of all that God has done for us and has given to us, we respond by offering our very lives to God out of great thanksgiving. Other ways to give include [online](#) or by mail at FPC, 115 W 2nd St., Frederick, MD 21701.

*DOXOLOGY

OLD HUNDREDTH

*Praise God from whom all blessings flow;
Praise God, all creatures here below.
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.*

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

(The Great Prayer continues...)

Leader: ... who forever sing to the glory of your name:

People:

1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the

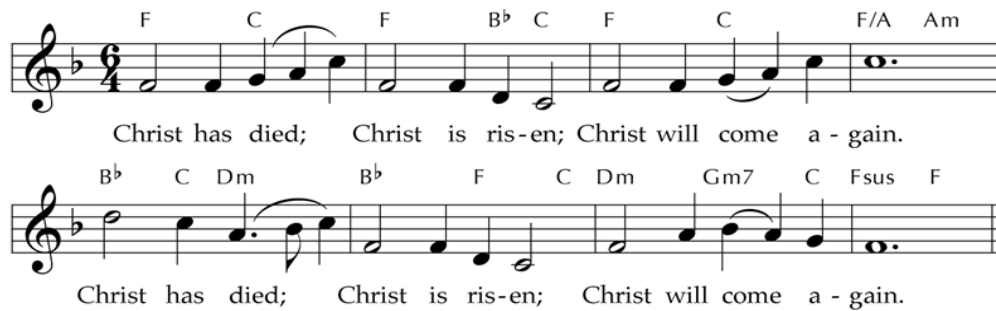
pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the

full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

(The Great Prayer continues...)

Leader: ... as we proclaim the mystery of our faith:

People:



Chord progression: F, C, F, B^b, C, F, C, F/A, Am

Christ has died; Christ is ris-en; Christ will come a - gain.

Chord progression: B^b, C, Dm, B^b, F, C, Dm, Gm7, C, Fsus, F

Christ has died; Christ is ris-en; Christ will come a - gain.

(The Great Prayer continues...)

Leader: ... now and forever.

People:



Chord progression: B^b, C, Dm, B^b, F, C, Dm, Gm7, C, Fsus, F

A - men, a - men, a - men.

THE LORD'S PRAYER

***Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.***

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

Beginning from the back pews of the sanctuary, those desiring to receive Communion shall come forward as directed to receive bread and the cup of unfermented fruit of the vine. Those desiring to receive the Sacrament in their seats should inform an usher. The Sacrament will be taken to them by the worship leaders. The elements are given with these words:

"The bread of heaven. . . The cup of salvation." . . . to which the people respond "Amen."

NOTE: Gluten-free Communion wafers are available at each station.

MUSIC DURING COMMUNION

The congregation sings the following hymns during the receiving of the Sacrament.

HYMN 479 "Ho, All Who Thirst" JACOB'S WELL

HYMN 767 "Together We Serve" SAN ANSELMO

PRAYER AFTER COMMUNION *(in unison)*

***God of grace, you renew us at your table with the bread of life.
May this food strengthen us in love and help us to serve you in each other.
We ask this in the name of Jesus the Lord. Amen.***

SENDING

The people of God depart to live as God's People in the world.

***HYMN 512** *"The Bread and the Wine Are Here"*

LOVE FEAST

***BLESSING AND CHARGE**

Leader: May the God who gives us every good gift
bless you and keep you in the mind of Christ.
And may the blessing of God - Father, Son, and Holy Spirit -
be with you this day and always.

People: Amen.

Leader: Since you have been raised with Christ seek the things that are of God,
and go forth to live lives worthy of your calling. *(Col. 3:1-2)*

People: Amen. Thanks be to God.

POSTLUDE *"Postlude"*

J.H. Knecht

** Those who are able, please stand.*



*Today's flowers are given to the glory of God
in memory of my parents, James and Ella Bell Fraser,
who instilled in me a love of God
by
Susan Mangold*

FOOD GIFT SUNDAY is SEPTEMBER 7th - The Food Bank is in need of the following items...

*** Canned Fruit**

*** Canned Veggies**

*** Gluten-Free and Dairy Free Items**

*** Nut Butter**

*** Cereal**

*** Canned Meats/Proteins**

Notes on Today's Music: *Today's offertory is a work for flute and organ, a rare combination, perhaps because of the difficulty of differentiating two instruments so similar in timbre. It was composed by William Averitt, my composition teacher, for Steven Cooksey, who taught organ to both Pastor Eric and myself.*

* Worship led by Pastor Myers, Brian Bartoldus, Emily Hegamyer, Amy Coldren and Andrew Sillers

* Acolyte: Madeleine Sillers

* Cantor: John Eliot

* Greeters: The Hegamyer Family

* PRAYER OF CONFESSION: *Call to Worship, Vol. 55.1, 2021*

* Songs are used with permission from OneLicense.net - license number A-708024



Welcome to Frederick Presbyterian Church and we hope that you will continue to join in our worship and ministry.

If you are new to Frederick Presbyterian, here are some things you may like to know...

- **Please join us in Fellowship Hall for Fellowship after the service.**
- We welcome children to our worship services. However, if you prefer, childcare is available for infants and preschoolers during Worship beginning at 10:15 AM.
To reach the nursery, exit the sanctuary side door through Heritage Hall. Follow the stairs up and pass the church office. Go through the double doors to the nursery straight ahead.
- Older children - Look for the special **WORSHIP ACTIVITY BAGS** and **CHILDREN'S BULLETIN** in the Narthex and Heritage Hall.
- **Assistive Listening Devices** for the hearing impaired are available upon request. Please ask a Tech Volunteer in the back corner of the Sanctuary.
- Visit our website at: www.frederickpresbyterian.org for more info. about Frederick Presbyterian.

God's Peace and Blessing be with you!

Is today your first time at FPC? We especially welcome you today! To celebrate your visit, FPC will make a donation in your honor to a local ministry of your choice.

To choose your designated ministry, scan here:



2025 FALL SCHEDULE

Sunday School Kickoff - September 7th at 9 AM

Start your day with a **Pancake Breakfast**, then head to your Sunday School class and meet your teachers and make new friends!!

Classes/Groups are offered for Pre-K (age 3+) through 12th grade.

We have **THREE** options for Adults - **THE WIRED WORD**, **Bible Study for All** (led by The Rev. Judy Johnson), and a **Gathering for Young Adults** (facilitated by Pastor Eric).

Nursery Care is available for ages 0 - 2.

Please use the QR code to register your child(ren) so we can prepare classrooms and materials.



Interested in helping out? We're also looking for volunteer teachers and classroom assistants, **no experience necessary**, just a love for sharing God's Word!

Contact [Lindsay](#) to find out more about helping.



MIDWEEK STUDY GROUPS BEGIN SOON! WHICH ONE FITS YOUR SCHEDULE??

Starting on September 9th at 10:00 AM, our Tuesday Morning Bible Study will be using "**Great Psalms of the Bible**" by J. Clinton McCann, Jr. as a study guide.

All are welcome to participate in this time of study and fellowship. Led by Dennis Burkhart.

Come be part of the **Wednesday Night Book Group** starting on **September 10th at 7:00 PM**.

All are welcome to this time of discussion and reflection, led by Greg Simms.



Labor Day is around the corner, and our Music Ensembles are getting ready to begin again. Below are details about some of our wonderful groups, along with start dates.

Handbell Choir - rings handbells for hymns, anthems and meditations; rehearses Tuesdays 7:00-8:30pm starting **this week September 2nd**.

Sanctuary Choir - leads the music for weekly worship; rehearses Thursdays 7:00-8:30pm starting **this week September 4th**.

We are excited to announce our **Children's Music Groups** will start on **Sunday, September 14th at 9:20 AM.**



PreK - 1st grade led by Amy Varner-Gardner
(meets in the younger elementary classroom)

2nd - 5th grade led by Pastor Eric Myers
(meets in the older elementary classroom)



We can't wait to hear our young voices come together in song!

Questions about any of the music groups? Contact [Brian Bartoldus](#).

Tuesday, September 2

Worship and Music Committee Meeting 7 PM
DEACONS Meeting 7PM
Handbell Rehearsal 7 PM

Wednesday, September 3

Morning Prayer 7 AM

Thursday, September 4

Finance Committee Meeting 7 PM
Choir Rehearsal 7 PM

Tuesday, September 9

Bible Study 10 AM (*Weaver Room*)

Wednesday, September 10

Open Door Meeting 6 PM
Book Study 7 PM (*Weaver Room*)

Sunday, September 14

after Worship - **Outside Fellowship - Apple Cider and Donuts!!**
after Worship - **Safe Sanctuary Training** (Questions? [Contact Judy Johnson](#))

September 26-28 FPC Weekend Get-Away Registration Info [HERE](#). Contact [Lisa Myers](#) with questions.

**The Church Office
will be closed on
Monday,
September 1st for**

LABOR DAY

UPCOMING MISSION PROJECTS

RISE AGAINST HUNGER Meal Packing

October 5 after Worship (Fellowship Hall)

SLEEP IN HEAVENLY PEACE Build Day

Saturday, October 18 9:00 - Noon

*The FPC Mission Committee is partnering with Sleep In Heavenly Peace to provide a bed for every child in Frederick County (and beyond). Sign-up **TODAY** on the kiosk in Heritage Hall.*

FPC is looking for a PART-TIME NURSERY ATTENDANT

Sunday mornings, year round, for a minimum of two hours (10AM to noon). Pay starts at \$18.00 per hour. Must be 18 or older; childcare experience is a plus. Selected candidate will undergo a background check, in keeping with FPC's Safe Sanctuary Policy.

Questions? Want to apply? E-mail [Kyle Hegamyer](#) at personnel@frederickpresbyterian.org.

On August 27, 2025, an 8-year-old and a 10-year-old were killed in a shooting at Minneapolis' Annunciation Catholic School. They were shot through an open window during a Mass marking the first week of class. At the time of publishing, 17 other people were being treated for injuries, with the youngest victim being 6 years old.

A litany and prayer after the Minneapolis shooting

For the children killed and the children wounded, for parents, families and all who grieve —
Lord, have mercy.

For the people of Minneapolis, shaken and afraid —
Christ, have mercy.

For healers, helpers and all who keep vigil —
Lord, have mercy.

For our nation, trapped in the epidemic of gun violence —
Christ, deliver us.

For courage to pursue the things that make for peace —
Lord, make us instruments of your peace.

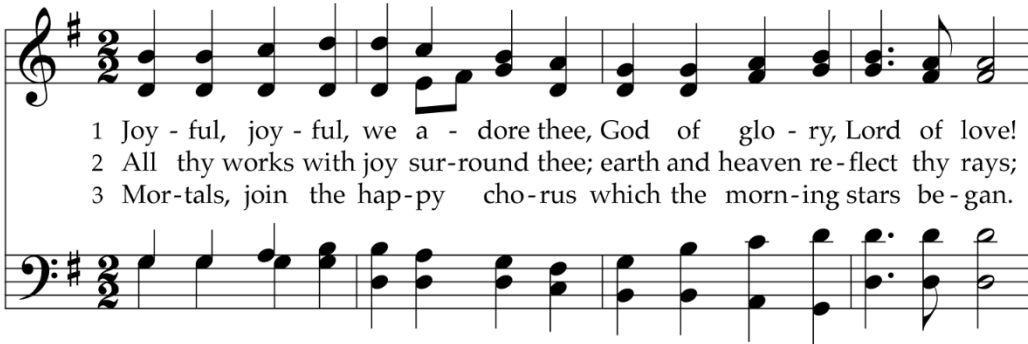
Holy Savior, Prince of Peace, you wept at a tomb and gathered children in your arms.
We believe you are weeping now —
weeping with parents whose arms are empty,
with siblings who cannot comprehend absence,
with our Catholic neighbors numb with shock.

Hold the dead in your mercy.
Hold the wounded in your healing.
Hold the terrified in your tenderness.

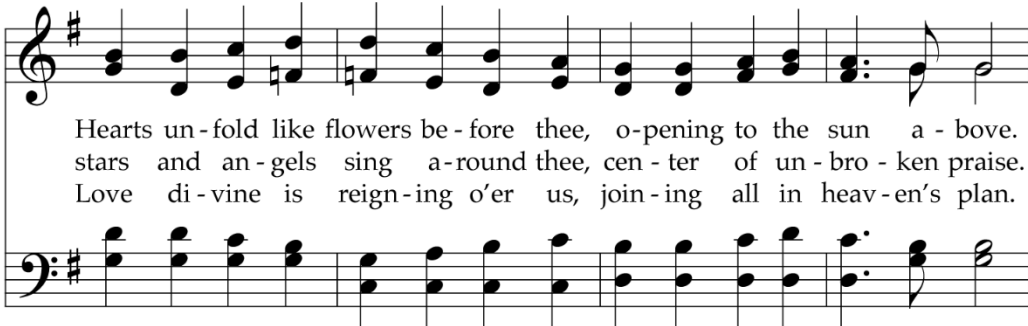
Forgive us, God, for our numbness, our quick forgetting,
our resignation to violence as “just the way things are.”
Deliver us from our excuses, that we may choose the labor of peace:
to protect children, to confront powers profiting from weapons and fear,
to build a more just society where all your children can flourish.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy. **Amen.**

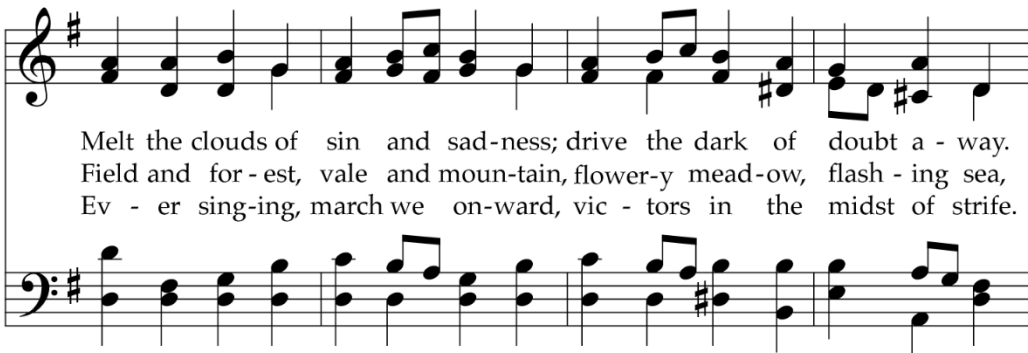
611 Joyful, Joyful, We Adore Thee



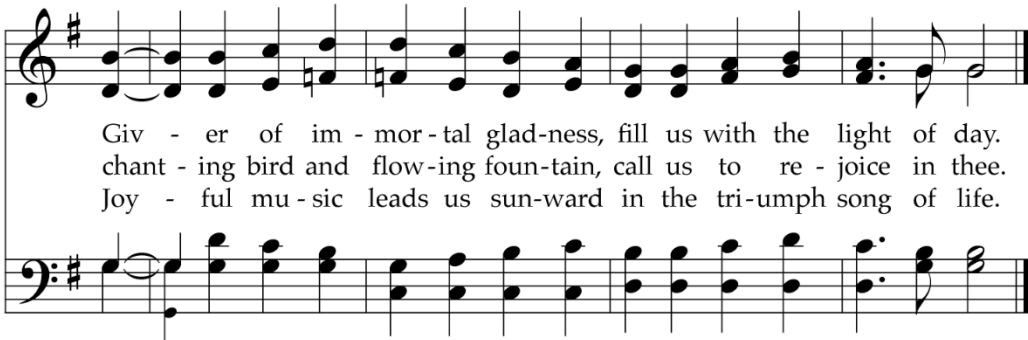
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee; earth and heaven re-flect thy rays;
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.



Hearts un-fold like flowers be-fore thee, o-pen-ing to the sun a - bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.



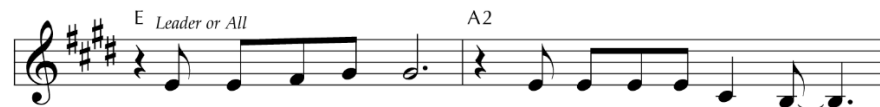
Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
 Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.



Giv - er of im - mor-tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Refrain

and God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace: yes,



God will de-light when we are cre - a - tors of jus - tice,



jus - tice and joy!

Ho, All Who Thirst

479

Come Now to the Water

Capo 3: (D) (A) (G) (Em7) (A)
Refrain F C B^b Gm7 C
All

Ho, all who thirst, come now to the wa - ter, and

(D) (Bm) (G) (Em) (G) (A)
 F Dm B^b Gm B^b C

all whose souls are parched and wea - ry, come and drink!

(D) (A) (G) (Em7) (A)
 F C B^b Gm7 C

Ho, all who thirst, come now to the wa - ter, and

(D) (Bm) (G) (D) (A) (Dsus) (D)
 F Dm B^b F C Fsus F *Fine*

from your heart will flow a nev - er - fail - ing spring!

(Bm) (A) (G) (Bm) (A)
 Dm C B^b Dm C
Leader or All

1 Why for - sake the Lord, the fount of liv - ing wa - ter,
 2 For the Lamb will be our shep - herd and will guide us
 3 All who come may take this gift of liv - ing wa - ter.

(Bm) (C) (Bm) (A) (A7)
 Dm E^b Dm C C7
to Refrain

choos - ing bro - ken cups that can - not be filled?
 to the well - springs of the wa - ter of life.
 They will thirst no more, for they shall be filled.

This song brings together many biblical references that help to enlarge an appreciation of the water of baptism. The refrain is based on Isaiah 55:1, stanza one adapts Jeremiah 2:13, stanza two draws on Revelation 7:17, and the third stanza condenses the imagery of John 4:10-14.

Together We Serve

767



1 To - geth - er we serve, u - nit - ed by love,
2 We seek to be - come a bea - con of hope,
3 We wel - come the scarred, the wealth - y, the poor,
4 To - geth - er, by grace, we wit - ness and work,



in - vit - ing God's world to the glo - ri - ous feast.
a lamp for the heart and a light for the feet.
the bus - y, the lone - ly, and all who need care.
re - mem - ber - ing Je - sus, in whom we grow strong.



We work and we pray through sor - row and joy,
We learn, year by year, to let love shine through
We of - fer a home to those who will come,
To - geth - er we serve in Spir - it and truth,



ex - tend - ing God's love to the last and the least.
un - til we see Christ in each per - son we meet.
our hands quick to help, our hearts read - y to dare.
re - mem - ber - ing love is the strength of our song.

The first three words of this text appear in the website address for First Presbyterian Church of San Anselmo, California, for whose centennial the hymn was commissioned. The text draws on Ephesians 4:11-16, a passage describing the many gifts and ministries within the body of Christ.

512 The Bread and the Wine Are Here

The bread and the wine are here; (The feast is here.)

This system features a treble and bass staff in G major (one sharp) and 3/4 time. The melody in the treble staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first measure contains the lyrics 'The bread and the wine are here;'. The second measure contains the lyrics '(The feast is here.)'.

come now, all who hun - ger and thirst.

This system continues the melody. The treble staff has a treble clef and a key signature of one sharp. The lyrics are 'come now, all who hun - ger and thirst.'.

Come need - y; come now with - out fear.

This system continues the melody. The treble staff has a treble clef and a key signature of one sharp. The lyrics are 'Come need - y; come now with - out fear.'.

Drink joy, as the last be - come first! (The last are first!)

This system continues the melody. The treble staff has a treble clef and a key signature of one sharp. The lyrics are 'Drink joy, as the last be - come first! (The last are first!)'.

Refrain
Come in; sit down; there's room at the ta - ble;

This system begins the refrain. The treble staff has a treble clef and a key signature of one sharp. The lyrics are 'Come in; sit down; there's room at the ta - ble;'.

en - joy the feast love has spread for you.

This system continues the refrain. The treble staff has a treble clef and a key signature of one sharp. The lyrics are 'en - joy the feast love has spread for you.'.