

FREDERICK PRESBYTERIAN CHURCH

The Fourth Sunday after Pentecost

July 6, 2025

10:30 am

GATHERING

The people of God come together as the Body of Christ.

WELCOME, ANNOUNCEMENTS AND CONCERNS

PRELUDE "*Adagio*" from *Fantaisie in C Major*

César Franck

OPENING SENTENCES

Leader: O be joyful in God, all you lands; be joyful, all the earth.

People: Sing the glory of God's name; sing the glory of God's praise.

Leader: Say to God, "How awesome are your deeds!

Because of your great strength your enemies cringe before you.

People: All the earth bows down before you, sings to you, sings out your name."

Leader: Come now and see the works of God,

People: how awesome are God's deeds toward all people. *(Psalm 66:1-5)*

PRAYER OF THE DAY

(... now and forever. **Amen.**)

***HYMN 331 "God of the Ages, Whose Almighty Hand"**

NATIONAL HYMN

*CALL TO CONFESSION

*PRAYER OF CONFESSION

Source of all that gives us life,

we have turned away from your authority to our concerns.

Forgive us for our failure to bear one another's burdens,

for boasting of anything but your cross,

for believing in our own power to justify our lives,

and for denying your call to take comfort in you alone.

Lead us to the river of life that in all we do, we may honor your name. Amen.

*DECLARATION OF FORGIVENESS

Leader: ... Friends, believe the good news of the Gospel.

People: In Jesus Christ, we are forgiven.

***SUNG RESPONSE** *"Glory Be to the Father"*

GLORIA PATRI

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men." The score consists of five systems of staves. The first system covers the first line of lyrics, the second system covers the second line, the third system covers the third line, the fourth system covers the fourth line, and the fifth system covers the fifth line. The music is a simple, homophonic setting of the Gloria Patri, with the vocal parts moving in parallel motion.

***THE PEACE**

Leader: The peace of the Lord be with you all.

People: **And also with you.**

(The people exchange signs and words of Christ's peace.)

WORD

The people of God share God's Story.

TIME WITH THE CHILDREN

PRAYER FOR ILLUMINATION

Reader: Ray Greenberg

FIRST LESSON

Isaiah 66:10-14

PSALM 66 – HYMN 54 *"Make a Joyful Noise to God!"*

DIX

SECOND LESSON

Galatians 6:1-16

ANTHEM *"As We Gather at Your Table"*

K. Lee Scott

*As we gather at your table, as we listen to your Word, help us know, O God, your presence:
let our hearts and minds be stirred.*

*Nourish us with sacred story till we claim it for our own;
teach us through this holy banquet how to make Love's vict'ry known.*

*Turn our worship into witness in the sacrament of life;
send us forth to love and serve you, bringing peace where there is strife.*

*Give us, Christ, your great compassion to forgive as you forgave;
may we still behold your image in the world you died to save.*

*Gracious Spirit, help us summon other guests to share that feast where triumphant Love
will welcome those who had been last and least.*

*There no more will envy blind us nor will pride our peace destroy,
as we join with saints and angels to repeat the sounding joy.*

GOSPEL LESSON

Luke 10:1-11, 16-20

SERMON

The Rev. Dr. Lucy Lind Hogan

*HYMN 36 *"For the Fruit of All Creation"*

AR HYD Y NOS

PRAYERS OF THE PEOPLE

Leader: Gracious God,

People: Hear our prayer.

THE LORD'S PRAYER

*Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.*

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

Scan **here** to
give by
Venmo



THANKS

The people of God respond to God's Word.

OFFERTORY "Ar Hyd Y Nos"

Frank Stoldt

*Because of all that God has done for us and has given to us, we respond by offering our very lives to God out of great thanksgiving.
Other ways to give include [online](#) or by mail at FPC, 115 W 2nd St., Frederick, MD 21701.*

*SUNG RESPONSE

OLD HUNDREDTH

*Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

PRAYER OF THANKSGIVING

SENDING

The people of God depart to live as God's People in the world.

*HYMN 744 "Arise, Your Light Is Come!"

FESTAL SONG

*BLESSING AND CHARGE

Leader: The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of God's Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
remain with you now and always. *(Phil. 4:7)*

People: Amen.

Leader: Go forth into the world, rejoicing in the power of the Holy Spirit. *(Luke 10:21)*

People: Amen.

Leader: Go out into the world in peace.
Love the Lord your God with all your heart, with all your soul,
with all your mind; and love your neighbor as yourself. *(Matt 22:37-40)*

People: Amen. Thanks be to God.

*POSTLUDE *Antiphon V: How Fair and How Pleasant Art Thou* from *15 Versets sur les Vepres de la Vierge* (Op. 18)

Marcel Dupré

331 God of the Ages, Whose Almighty Hand

(optional)

1 God of the a - ges, whose al-might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil-some

hand leads forth in beau - ty all the star-ry band
 past. In this free land by thee our lot is cast.
 lence, be thy strong arm our ev - er sure de-fense.
 way. Lead us from night to nev - er-end-ing day.

of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide, and stay:
 Thy true re - li - gion in our hearts in - crease.
 Fill all our lives with love and grace di - vine,


our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

This hymn was generated by 19th-century centennial celebrations: the words by the Declaration of Independence and the music by the adoption of the United States Constitution. Despite these origins, no specific nation is mentioned in this hymn of praise and prayer for peace.

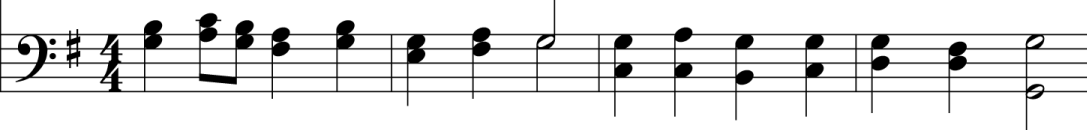

Make a Joyful Noise to God!

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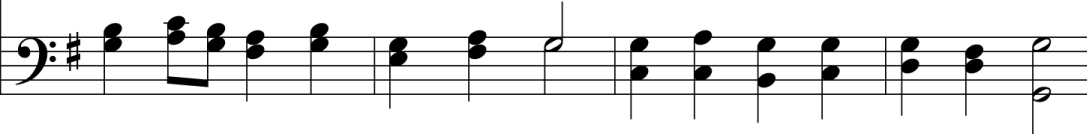

(Psalm 66)




1 Make a joy - ful noise to God! All cre - a - tion sings your praise!
 2 Come and see what God has done, great the bless-ings to the just:
 3 Bless the Lord, our ref - uge sure; let our songs of praise be heard!

Great your won-ders here dis-played, un-ex-celled through-out our days.
 walked the cho - sen through the sea, brought their en - e - mies to dust.
 By whose jus - tice, we are tried; by whose grace, our guilt de-ferred.


Glo - rious is your sa - cred name, a - ges old, yet still the same.
 Let us lift a thank - ful voice for God's mer-cies, and re - joice!
 When our life's sure end shall come, bring us to your heaven-ly home.



This paraphrase of Psalm 66 maintains a corporate tone more suitable for congregational singing than does the original psalm, which moves to a personal narrative in its latter part. The reference to "all creation" is strengthened by the associations of the tune (see no. 14).

For the Fruit of All Creation

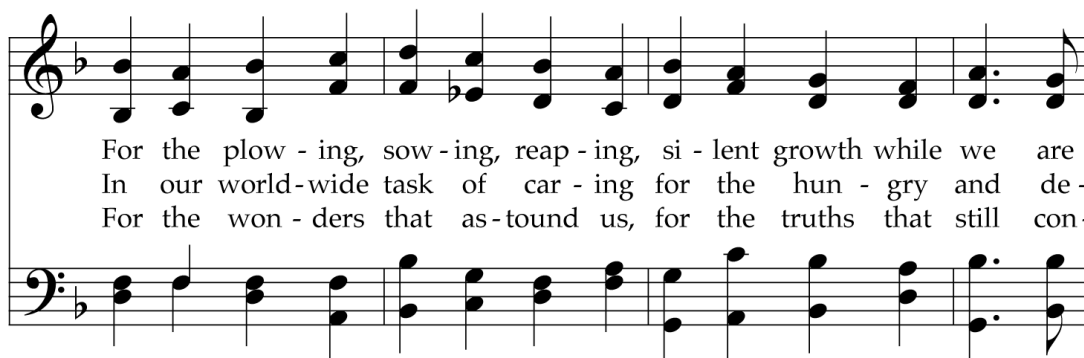
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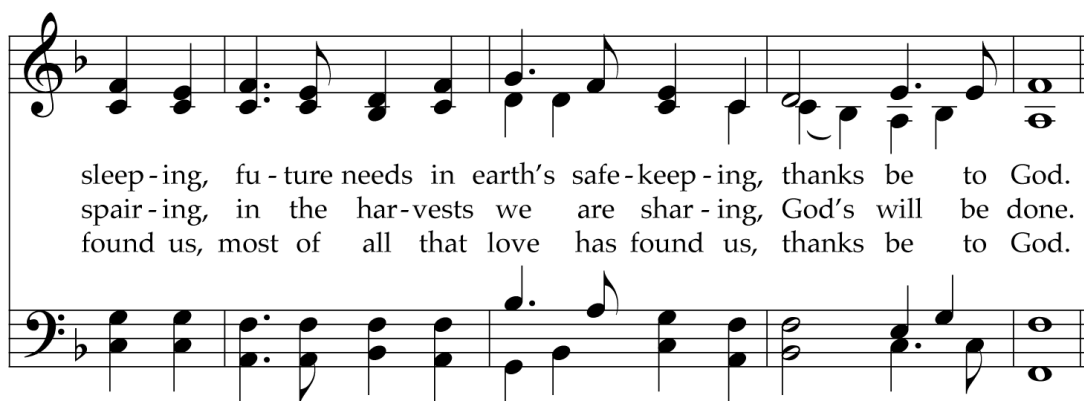
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will be done.
 3 For the har - vests of the Spir - it, thanks be to God.



For the gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will be done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world - wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -



sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will be done.
 found us, most of all that love has found us, thanks be to God.

Originally called "Harvest Hymn," this text is much more comprehensive than that title implies. It also deals with stewardship, thanksgiving, and God's endless gifts that continue to astound us. It is set to a familiar Welsh tune whose name means "throughout the night."

744 Arise, Your Light Is Come!

1 A - rise, your light is come! The Spir - it's call o - bey;
2 A - rise, your light is come! Fling wide the pris - on door;
3 A - rise, your light is come! All you in sor - row born,
4 A - rise, your light is come! The moun - tains burst in song!

show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap - tives' lib - er - ty, good ti - dings to the poor.
bind up the bro - ken-heart-ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's power will make us strong.

Echoing imagery from Isaiah 61:1–2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.

TEXT: Ruth Duck, 1974
MUSIC: William H. Walter, 1894
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FESTAL SONG
SM
(this tune in a lower key, 815)