

FREDERICK PRESBYTERIAN CHURCH

The Second Sunday after Pentecost

June 22, 2025

10:30 am

GATHERING

The people of God come together as the Body of Christ.

WELCOME, ANNOUNCEMENTS AND CONCERNS

PRELUDE *“Le jardin suspend”* (JA 71)

Jehan Alain

OPENING SENTENCES

Leader: When we long for your presence,
People: you are there with us, O source of comfort.
Leader: When we face dangers and perils,
People: you are there for us, O source of strength.
Leader: When we need to do justice,
People: you are there within us, O source of courage.
Leader: So we come with songs and praises,
**People: that all the ends of the earth
and all the families of the nations
may know of your love.
Let us praise God!**

PRAYER OF THE DAY

(... now and forever. **Amen.**)

***HYMN 10** *“Sing Glory to the Name of God”*

LASST UNS ERFREUEN

***CALL TO CONFESSION**

***PRAYER OF CONFESSION**

*Merciful God, we confess that we desire what is not your will.
We fear failure and cling to unquestioned habits.
We are truly sorry and repent
of what we have done and what we have not done.
Show us the path of your prophetic way.
Open our eyes to new ventures.
Help us love our neighbors as ourselves.
Forgive us and renew us,
in the name of life abundant, Jesus Christ our Lord. Amen.*

*DECLARATION OF FORGIVENESS

Leader: . . . Friends, believe the good news of the Gospel.

People: In Jesus Christ, we are forgiven.

*SUNG RESPONSE *"You Are the Lord, Giver of Mercy!"*

WAYFARING STRANGER

Em D Em Am Em D Em
You are the Lord, giv-er of mer-cy!

Am D C D Em C Em
You are the Christ, giv-er of mer-cy!

Em D G Am Em D E
You are the Lord, giv-er of mer-cy!

*PASSING OF THE PEACE

Leader: The peace of the Lord be with you all.

People: And also with you.

(The people exchange signs and words of Christ's peace.)

WORD

The people of God share God's Story.

TIME WITH THE CHILDREN

PRAYER FOR ILLUMINATION

Reader: Julia Schaeffer

FIRST LESSON

1 Kings 19:1-4, (5-7), 8-15a

PSALM 42 AND 43 - HYMN 778 *"As Pants the Deer for Living Streams"*

SEACRIST

SECOND LESSON

Galatians 3:23-29

ANTHEM *"Like as a Father"*

by Cherubini, arr. Lovelace

*Like as a father, (lovingly) filled with compassion, pities all his children,
so the Lord has mercy on those who fear him.*

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

*Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.*

***AFFIRMATION OF FAITH** *(from the United Church of Canada)*

*We are not alone,
we live in God's world.
We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.
We trust in God.
We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God.*

THANKS

The people of God respond to God's Word.

Scan **here**
to give by
Venmo



OFFERTORY *"19. Berceuse"* from *Vingt-quatre pièces en style libre* (Op. 31)

Louis Vierne

*Because of all that God has done for us and has given to us, we respond by offering our very lives to God out of great thanksgiving.
Offering plates will be passed. Other ways to give include [online](#) or by mail at FPC, 115 W 2nd St., Frederick, MD 21701.*

***DOXOLOGY**

OLD HUNDREDTH

*Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.*

***PRAYER OF THANKSGIVING**

SENDING

The people of God depart to live as God's People in the world.

***HYMN 832** *"Here on Jesus Christ I Will Stand"*

KWAKE YESU NASIMAMA

***BLESSING AND CHARGE**

Leader: May the grace of our Lord Jesus Christ, the love of God, and the sweet
communion of the Holy Spirit be with you, those you love, and for whom
you pray, this day and forevermore. Amen.

People: Amen.

Leader: Do not be afraid. God is with you.
Go in peace to love and serve the Lord.
And whatever you do, in word or deed, do everything
In the name of the Lord Jesus, giving thanks to God through him.

People: Amen. Thanks be to God.

***POSTLUDE** excerpt from *"Präludium in G"* (BuxWV 147)

Dietrich Buxtehude

**Those who are able, please stand*



Welcome to Frederick Presbyterian Church and we hope that you will continue to join in our worship and ministry.

If you are new to Frederick Presbyterian, here are some things you may like to know . . .

- We welcome children to our worship services. However, if you prefer, childcare is available for infants and preschoolers during Worship beginning at 10:15 AM.
To reach the nursery, exit the sanctuary side door through Heritage Hall.
Follow the stairs up and pass the church office. Go through the double doors to the nursery straight ahead.
- Older children - Look for the special **WORSHIP ACTIVITY BAGS** and **CHILDREN'S BULLETIN** in the Narthex and Heritage Hall.
- **Assistive Listening Devices** for the hearing impaired are available upon request. Please ask a Tech Volunteer in the back corner of the Sanctuary.
- Visit our website at: **www.frederickpresbyterian.org** for more information about Frederick Presbyterian.

◆————◆
God's Peace and Blessing be with you!

Is today your first time at FPC? We especially welcome you today! To celebrate your visit, FPC will make a donation in your honor to a local ministry of your choice.



This morning we welcome our very own, Judy Johnson.

The Rev. Judy Johnson is a United Methodist clergy person. After serving churches in Oregon and Idaho, she retired and moved to Frederick to be closer to family. She has been active in the Baltimore Presbytery as well as FPC. "I love the music, missions and people here. I am blessed."

We are so thankful for Judy!!

In case you want to know . . .

Where is Pastor Eric? Eric and his family are at Montreat, North Carolina. Montreat is one of three national conference centers of the Presbyterian Church (USA). Each year the Presbyterian Association of Musicians hosts two conferences on worship and music at Montreat. There are twin, back-to-back conferences with a faculty of about 60 professionals who have been recruited from around the country and the world. Each conference will have approximately 700 conferees of all ages - from elementary-aged children to senior adults who come to make music and engage in creative, powerful worship.

After two weeks of conferences, Eric and Lisa will spend a few days with Lisa's extended family for the 4th of July holiday, a yearly, family tradition.

****In case of a pastoral emergency, please contact [Judy Johnson](#), [one of the deacons](#), [Terrie Oakley](#) or [the church office](#).***

~ Worship led by the Reverend Judy Johnson, Brian Bartoldus, and Julia Schaeffer

~ Greeters: Julia and Jim Schaeffer

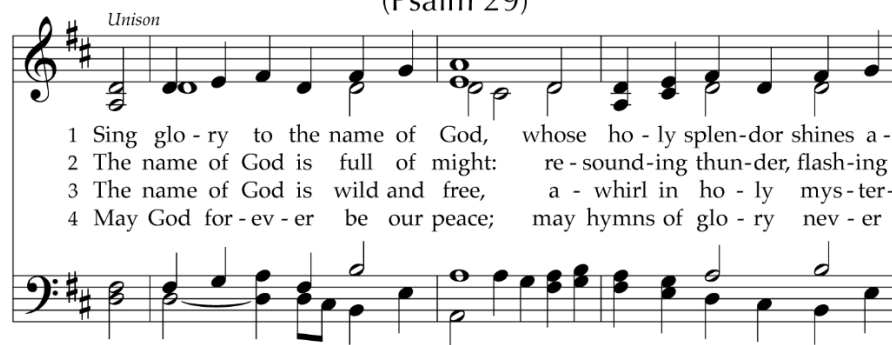
~ PRAYERS AND OPENING SENTENCES: *Feasting on the Word Year C, Vol 2; Call to Worship 58.1; Presbyterian Outlook*

~ Songs are used with permission from OneLicense.net - license number 708024-M

10 Sing Glory to the Name of God

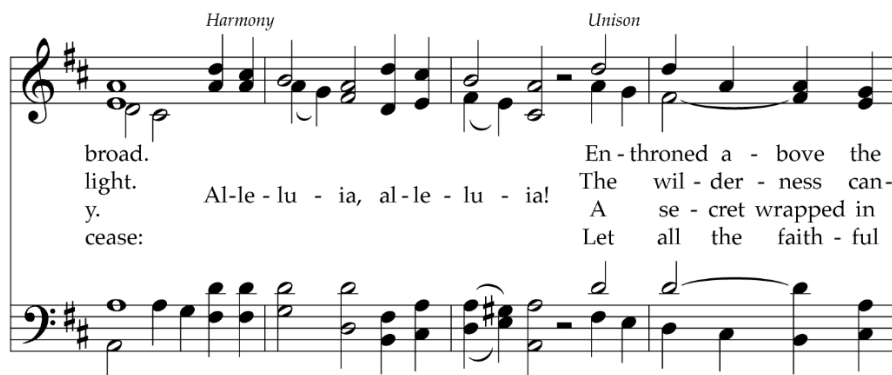
(Psalm 29)

Unison



1 Sing glo - ry to the name of God, whose ho - ly splen - dor shines a -
 2 The name of God is full of might: re - sound - ing thun - der, flash - ing
 3 The name of God is wild and free, a - whirl in ho - ly mys - ter -
 4 May God for - ev - er be our peace; may hymns of glo - ry nev - er

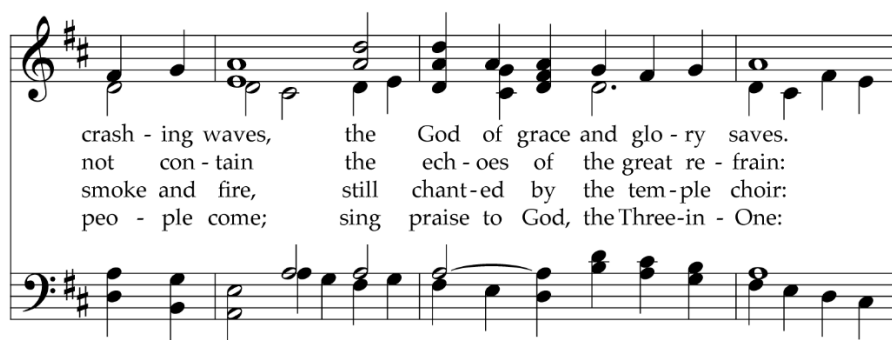
Harmony *Unison*



broad.
light.
y.
cease:

Al - le - lu - ia, al - le - lu - ia!

En - throned a - bove the
The wil - der - ness can -
A se - cret wrapped in
Let all the faith - ful



crash - ing waves, the God of grace and glo - ry saves.
 not con - tain the ech - oes of the great re - frain:
 smoke and fire, still chant - ed by the tem - ple choir:
 peo - ple come; sing praise to God, the Three - in - One:

Harmony



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,

Unison



al - le - lu - ia, al - le - lu - ia!

778 As Pants the Deer for Living Streams

(Psalms 42 and 43)



1 As pants the deer for liv - ing streams, in dry or des - ert space,
2 Tears are my bread both night and day; fools crush me, soul and bone.
3 Deep calls to deep, the bil - lows roar; they cov - er me with pain.
4 O send your light to guide me home; my Sav - ior, guide me still.



I thirst for you, O liv - ing God; I long to see your face!
They laugh and ask, "Where is your God?" I hope in you a - lone.
I cry for heal - ing and for home; God, show your love a - gain!
With shout - ing pil - grims I will come to climb your ho - ly hill.



O how I miss the hap - py days when with the throng I'd praise!
Why cast me off? Where have you gone? Why is your grace with - drawn?
With - out your peo - ple, who am I? With - out you I will die.
Then with the harp I'll sing your praise; my hap - py voice I'll raise.



Take cour - age now, my trem - bling heart, for God will take your part!

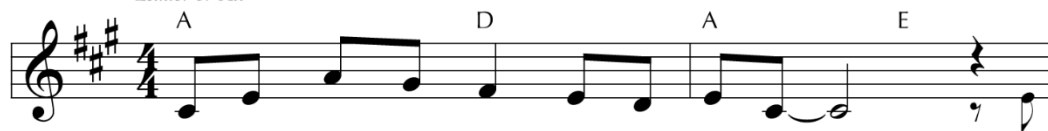
Guitar chords do not correspond with keyboard harmony.

Because they share vocabulary, themes, and a refrain, Psalms 42 and 43 are regarded as one extended prayer for help. Although cast as the voice of one person, this is really the plea of the whole Jewish people longing to return from exile and to worship once more in Jerusalem.

I Will Come to You

You Are Mine

Leader or All



1 "I will come to you in the si - lence;

2 "I am hope for all who are hope - less;

3 "I am strength for all the de - spair - ing,

(4) am the Word that leads all to free - dom; I



I will lift you from all your fear.

I am eyes for all who long to see.

heal - ing for the ones who dwell in shame.

am the peace the world can - not give.

(2) In the

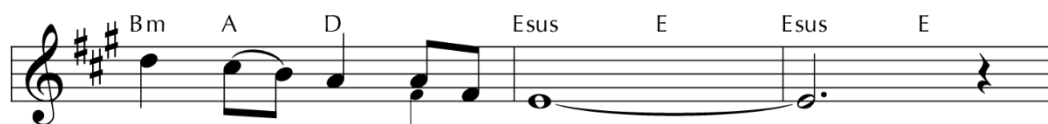


You will hear my voice; I claim you as my choice. Be

shad - ows of the night, I will be your light.

All the blind will see; the lame will all run free, and

I will call your name, em - brac - ing all your pain. Stand



still and know I am here.

(to stanza 2)

Come and rest in me.

(to Refrain)

all will know my name.

(to Refrain)

up, now walk and live!

(to Refrain)

Refrain

All



Do not be a - fraid, I am with you.

I have called you each by



name.

Come and fol - low me,

I will bring you home;

I



love you and you are mine."

4 "I

Presuming to speak in the voice of God, as this song does, can only be done with integrity if the singers understand their words as an expression of what they believe about God's nature and God's intentions. It is an occasion for affirming faith, not for wishful thinking.

832 Here on Jesus Christ I Will Stand

Refrain

Kwake Yesu Nasimama

Here on Je - sus Christ I will stand. He's the sol - id rock of my
Kwa - ke Ye - su na - si - ma - ma, ndi - ye mwam - ba ni sa - la -

life. He's the sol - id rock of my life. He's the sol - id rock
ma. Ndi - ye mwam - ba ni sa - la - ma, ndi - ye mwam - ba ni

of my life. 1 There's no oth - er place I can hide
sa - la - ma. 2 It is not the work of my hands
3 When my days on this earth are done,

till the storm that rag - es sub - sides. My voice cries to God
that has washed a - way all my sins. I'm re - deemed, and all
and I stand at God's ho - ly throne, my heart will not have

from the flood, and I'm saved be - cause of his blood.
of my days, Je - sus Christ will be my heart's praise.
an - y fear; in Christ's righ - teous - ness I am here.