

Creator  
Savior  
Spirit

js



# FREDERICK PRESBYTERIAN CHURCH

*Trinity Sunday*

May 31, 2026

10:30 am

## GATHERING

*The people of God come together as the Body of Christ.*

### WELCOME, ANNOUNCEMENTS AND CONCERNS

**PRELUDE** *"Nicaea"*

Robert Buckley Farlee

### OPENING SENTENCES

Leader: Father, Son, and Holy Spirit:

**People: Glory to you forever!**

Leader: Speaker, Word, and Breath of Life:

**People: Glory to you forever!**

Leader: Font of Blessing, Living Water, Flowing River:

**People: Glory to you forever!**

Leader: Compassionate Mother, Beloved Child, Life-Giving Womb:

**People: Glory to you forever!**

Leader: Sun, Light, and Burning Ray:

**People: Glory to you forever!**

Leader: Giver, Gift, and Giving:

**People: Glory to you forever!**

Leader: Rock, Cornerstone, and Temple:

**People: Glory to you forever!**

Leader: Lover, Beloved, and Love itself:

**People: Glory to you forever!**

Leader: Consuming Fire, Dividing Sword, Overpowering Storm:

**People: Glory to you forever!**

Leader: Rainbow of Promise, Ark of Salvation, Dove of Peace:

**People: Glory to you forever!**

Leader: God who was, God who is, God who is to come:

**People: Glory to you forever!**

Leader: ...now and forever.

**People: Amen.**

**\*HYMN 1** *"Holy, Holy, Holy! Lord God Almighty!"*

NICAEA

**\*CALL TO CONFESSION**

**\*PRAYER OF CONFESSION**

*God of grace, love, and communion,  
we confess that we have failed to love you with all our heart, soul, and mind;  
and to love our neighbor as ourselves.*

*We ignore your commandments,  
stray from your way,  
and follow other gods.*

*Have mercy on us.*

*Forgive our sin and raise us to new life that we may serve you faithfully  
and give honor to your holy name. Amen.*

**\*DECLARATION OF FORGIVENESS**

Leader: . . . believe the good news of the Gospel.

People: **In Jesus Christ, we are forgiven.**

**\*SUNG RESPONSE "Praise God, All You Nations"**

DA N'ASE

Praise God, all you na - tions. Peo - ple of God, sing praise!  
Da n'a - se! Da n'a - se! Da On - ya - me a - se!

Praise God, all you na - tions. Peo - ple of God, sing praise:  
Da n'a - se! Da n'a - se! Da On - ya - me a - se!

God's love is great and en - dures for - ev - er.  
Ef - ia - se o - ye n'a n'a - do - e do - e so.

Praise God, all you na - tions. Peo - ple of God, sing praise!  
Da n'a - se! Da n'a - se! Da On - ya - me a - se!

**\*THE PEACE**

Leader: The peace of the Lord be with you all.

People: **And also with you.**

*(The people exchange signs and words of Christ's peace.)*

# WORD

*The people of God share God's Story.*

**TIME WITH THE CHILDREN**

**PRAYER FOR ILLUMINATION**

*Reader: Adjoa Ward*

**FIRST LESSON**

Genesis 1:1-2; 4a

**PSALM 8**

Richard Smallwood

*(The congregation sings the refrain as directed.)*

O Lord, our Lord, how excellent is thy name. O Lord, our Lord, how excellent is thy name.

**SECOND LESSON**

2 Corinthians 13:11-13

**ANTHEM "Perfect Praise"**

Brenda Joyce Moore

*O Lord, how excellent is thy name. There is none like you; Jesus, excellent is thy name. In all the earth, every knee shall bow and every tongue confess that He is Lord; Jesus, excellent is thy name.*

**GOSPEL LESSON**

Matthew 28:16-20

**SERMON**

The Rev. Dr. Eric T. Myers

**\*HYMN 5 "God the Sculptor of the Mountains"**

JENNINGS-HOUSTON

**\*AFFIRMATION OF FAITH "The Nicene Creed"**

*(p. 34, Glory to God: The Presbyterian Hymnal - Ecumenical Version)*

# TABLE

*The people of God respond to God's Word.*

## OFFERTORY "Nun bitten wir den Heiligen Geist" (BuxWV 208)

Dietrich Buxtehude

*Because of all that God has done for us and has given to us, we respond by offering our very lives to God out of great thanksgiving. Other ways to give include [online](#) or by mail at FPC, 115 W 2<sup>nd</sup> St., Frederick, MD 21701.*

*We now beg the holy spirit for true belief above all so that he may watch over us at our end when we travel home from this miserable world. Lord, have mercy.*

## \*DOXOLOGY

LASST UNS ERFREUEN

*Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Alleluia! Alleluia!  
Praise God above, ye heavenly host;  
Praise Father, Son and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

## INVITATION TO THE LORD'S TABLE

## GREAT PRAYER OF THANKSGIVING

Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your hearts.

**People: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*(The Great Prayer continues...)*

Leader: ... who forever sing to the glory of your name:

**People:**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

*(The Great Prayer continues...)*

Leader: ... as we proclaim the great mystery of our faith:

People:

Christ has died; Christ is ris - en; Christ will come a - gain.

*(The Great Prayer continues...)*

Leader: ... now and forever.

People:

A - men, a - men, a - men.

## THE LORD'S PRAYER

*Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours now and for ever. Amen.*

## BREAKING OF THE BREAD

### COMMUNION OF THE PEOPLE

*As directed, those desiring to receive Communion shall come forward to any available station to receive the bread and the cup of unfermented fruit of the vine. Please receive the elements as you are served or return to your seats and take the bread and the cup once all are served. Those desiring to receive the Sacrament in their seats should inform an usher. The Sacrament will be taken to them by servers.*

*The elements are given with the words:*

***"The bread of heaven. . . The cup of salvation." . . . to which the people respond "Amen."***

*NOTE: Gluten-free Communion wafers are available at each station.*

### MUSIC DURING COMMUNION

*The congregation sings the following hymns during the receiving of the Sacrament.*

**HYMN 760 "Bring Many Names" WESTCHASE**

**HYMN 683 "Lord of All Hopefulness" COURTNEY**

**PRAYER AFTER COMMUNION** *(in unison)*

*Holy Spirit, you have filled us with your life.*

*Christ our Savior, you have embraced us in your love.*

*God our Father, you have fed us with your grace.*

*Now send us out into your beloved world to share your life, your love, your grace with all.*

*Blessing and honor and glory to you, holy, holy, holy Lord. Amen.*

## SENDING

*The people of God depart to live as God's People in the world.*

**\*HYMN 11** *"Source and Sovereign, Rock and Cloud"*

ABERYSTWYTH

**\*BLESSING AND CHARGE**

Leader: May the blessing of the triune God -

Father, Son, and Holy Spirit be with you now and always.

**People: Holy, Holy, Holy Lord! Amen!**

Leader: Go forth into the world, rejoicing in the power of the Holy Spirit.

**People: Thanks be to God. Amen.**

**\*POSTLUDE** *"Prelude in C"*

Johann Krebs

*\*Those who are able, please stand.*

*Today's Flowers are given to the Glory of God  
in honor of our 40<sup>th</sup> wedding anniversary today  
by  
Ellen and Bruce Dean*



### **What's better than Strawberry Shortcake??**

**How about locally picked fresh strawberries, homemade shortcake (made by Pastor Eric), ice cream, and whipped cream with friends? Please join in the fun ~ immediately after Sunday's worship service, on the sidewalk outside the church.**

Delicious Strawberry Shortcake and great fellowship, provided by the FPC Deacons!!

\* Worship led by Pastor Myers, Brian Bartoldus, and Adjoa Ward  
\* Greeters: Alberta and Adjoa Ward  
\* Acolyte: Brooks Beavers  
\* Cantor: Ken Bromfield  
\* Songs are used with permission from OneLicense.net - license number A-708024  
\* CALL TO WORSHIP Vol 52.1, 2019

Sunday, June 7  
10:30 AM  
Monocacy Village Park  
Bring a chair or blanket

## OUTDOOR WORSHIP SERVICE

SUNDAY, JUNE 7 at 10:30 AM

### MONOCACY VILLAGE PARK (new location)

There is plenty of parking available at the Monocacy Park (either in the lot or on surrounding side streets).

If possible, please reserve the spots closest to the FPC area for those with mobility issues.

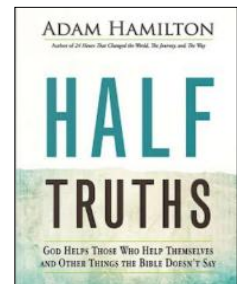
**Food Gift Sunday** is normally the first Sunday of the month. Due to the Outdoor Worship Service on June 7<sup>th</sup>, Food Gifts will be received on **June 14<sup>th</sup>** - thank you!

## FPC READS THIS SUMMER

Looking for a book to read this summer! Join with other FPCers as we read together [\*\*HALF TRUTHS\*\*](#) by [Adam Hamilton](#). Order your own paperback or e-book or contact [Niki](#) to secure a copy (\$14.00). Then, if you're in town on the dates below, gather with other FPCers for a time of chatting about the book!

Led by Pastor Eric, we'll gather at 7:00 pm in the breezeway between the manse and the church (weather permitting). Bring your favorite drink and a snack to share!

- |                  |  |
|------------------|--|
| <b>June 15</b>   | <b>(READ AHEAD) Introduction/Everything Happens for a Reason</b> |
| <b>June 22</b>   | <b>Chapter 2 - God Helps Those Who Help Themselves</b>           |
| <b>July 20</b>   | <b>Chapter 3 - God Won't Give You More Than You Can Handle</b>   |
| <b>July 27</b>   | <b>Chapter 4 - God Said It, I Believe It, That Settles It</b>    |
| <b>August 17</b> | <b>Chapter 5 - Love the Sinner, Hate the Sin</b>                 |
| <b>August 24</b> | <b>Epilogue and "wrap up"</b>                                    |



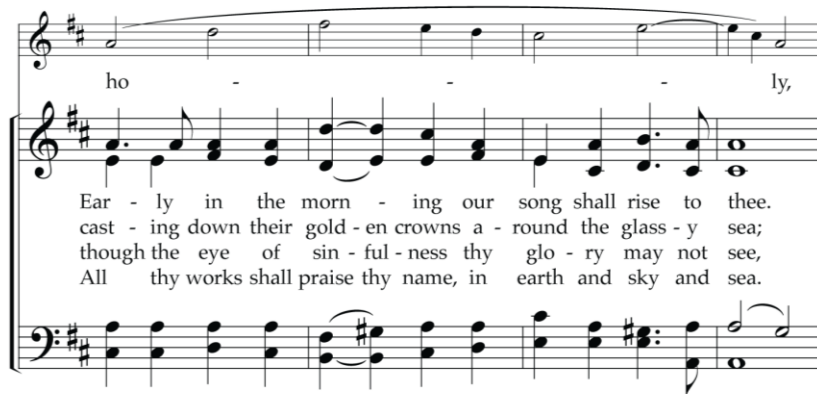
# 1 Holy, Holy, Holy! Lord God Almighty!

Descant



4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



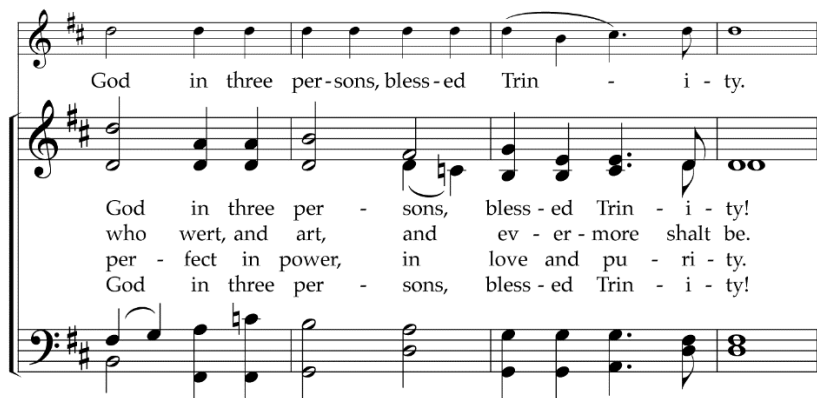
ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name, in earth and sky and sea.



ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
who wert, and art, and ev - er - more shalt be.  
per - fect in power, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

# God the Sculptor of the Mountains 5

D Bm Em A7 D

1 God the sculp - tor of the moun - tains, God the  
 2 God the nui - sance of the Pha - raoh, God the  
 3 God the dress - er of the vine - yard, God the  
 4 God the un - ex - pect - ed in - fant, God the

Bm Em7 A F Dm

mill - er of the sand, God the jewel - er of the  
 cleav - er of the sea, God the pil - lar in the  
 plant - er of the wheat, God the reap - er of the  
 calm, de - ter - mined youth, God the ta - ble - turn - ing

Gm7 C F E7 A A7

heav - ens, God the pot - ter of the land:  
 dark - ness, God the bea - con of the free:  
 har - vest, God the source of all we eat:  
 proph - et, God the res - ur - rect - ed truth:

D F#m G F#m Bm

you are womb of all cre - a - tion;  
 you are fount of all de - liv - erance;  
 you are host at ev - ery ta - ble;  
 you are pres - ent ev - ery mo - ment;

Em D Em D

we are form - less; shape us now.  
 we are aim - less; lead us now.  
 we are hun - gry; feed us now.  
 we are search - ing; meet us now.

## 760

## Bring Many Names

Capo 1: (D) (Em7) (G2) (G) (Em) (A2) (A7)  
 Eb Fm7 Ab2 Ab Fm Bb2 Bb7

1 Bring man - y names, beau - ti - ful and good,  
 2 Strong moth - er God, work - ing night and day,  
 3 Warm fa - ther God, hug - ging ev - ery child,  
 4 Old, ach - ing God, gray with end - less care,  
 5 Young, grow - ing God, ea - ger, on the move,  
 6 Great, liv - ing God, nev - er ful - ly known,

(D) (Em7) (D/F#) (Em) (Asus) (A7)  
 Eb Fm7 Eb/G Fm Bbsus Bb7

cel - e - brate, in par - a - ble and sto - ry,  
 plan - ning all the won - ders of cre - a - tion,  
 feel - ing all the strains of hu - man liv - ing,  
 calm - ly pierc - ing e - vil's new dis - guis - es,  
 say - ing no to false - hood and un - kind - ness,  
 joy - ful dark - ness far be - yond our see - ing,

(D) (Em7) (G2) (G) (Em) (A2) (A7)  
 Eb Fm7 Ab2 Ab Fm Bb2 Bb7

ho - li - ness in glo - ry, liv - ing, lov - ing God.  
 set - ting each e - qua - tion ge - ni - us at play:  
 car - ing and for - giv - ing till we're rec - on - ciled:  
 glad of good sur - pris - es, wis - er than de - spair:  
 cry - ing out for jus - tice, giv - ing all you have:  
 clos - er yet than breath - ing, ev - er - last - ing home:

1-5 6  
 (D) (Em) (D) (A) (G) (D/F#) (Em) (Asus) (A) (D/F#) (Em) (A) (D)  
 Eb Fm Eb Bb Ab Eb/G Fm Bbsus Bb Eb/G Fm Bb Eb

Hail and Ho - san - na! Bring man - y names!  
 Hail and Ho - san - na, strong moth - er God!  
 Hail and Ho - san - na, warm fa - ther God!  
 Hail and Ho - san - na, old, ach - ing God!  
 Hail and Ho - san - na, young, grow - ing God!  
 Hail and Ho - san - na, great, liv - ing God!

This text affirms that the images we use for God can be inspired by either gender because both males and females reflect the image and likeness of God (Genesis 1:27). Similarly, since God is with us at all stages of life, all ages hold the potential to reveal something about God.

# 683 Lord of All Hopefulness



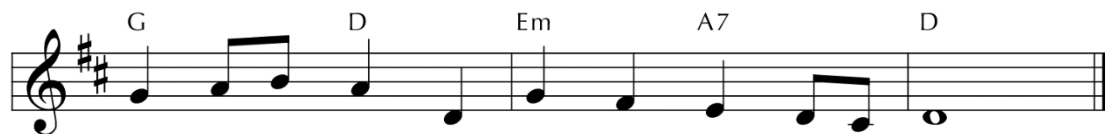
1 Lord of all hope - ful - ness, Lord of all joy, whose  
 2 Lord of all ea - ger - ness, Lord of all faith, whose  
 3 Lord of all kind - li - ness, Lord of all grace, your  
 4 Lord of all gen - tle - ness, Lord of all calm, whose



trust, ev - er child - like, no cares could de - stroy: be  
 strong hands were skilled at the plane and the lathe: be  
 hands swift to wel - come, your arms to em - brace: be  
 voice is con - tent - ment, whose pres - ence is balm: be



there at our wak - ing and give us, we pray, your  
 there at our la - bors and give us, we pray, your  
 there at our hom - ing and give us, we pray, your  
 there at our sleep - ing and give us, we pray, your



bliss in our hearts, Lord, at the break of the day.  
 strength in our hearts, Lord, at the noon of the day.  
 love in our hearts, Lord, at the eve of the day.  
 peace in our hearts, Lord, at the end of the day.

# 11 Source and Sovereign, Rock and Cloud



1 Source and Sov-ereign, Rock and Cloud, For-tress, Foun-tain, Shel-ter, Light,  
2 Word and Wis-dom, Root and Vine, Shep-herd, Sav-ior, Ser-vant, Lamb,  
3 Storm and Still-ness, Breath and Dove, Thun-der, Tem-pest, Whirl-wind, Fire,



Judge, De-fend-er, Mer-cy, Might, Life whose life all life en-dowed:  
Well and Wa-ter, Bread and Wine, Way who leads us to I AM:  
Com-fort, Coun-selor, Pres-ence, Love, En-er-gies that nev-er tire:



May the church at prayer re-call that no sin-gle ho-ly name



but the truth be-hind them all is the God whom we pro-claim.



These scriptural names and images of the Triune God express a theological view reinforced by the structure: the stanzas deal, in turn, with each Person of the Trinity and the refrain affirms their unity. The swirling patterns of the Welsh tune add much energy to the text.