



FREDERICK PRESBYTERIAN CHURCH

The Tenth Sunday after Pentecost

August 2, 2026

10:30 am

GATHERING

The people of God come together as the Body of Christ.

WELCOME, ANNOUNCEMENTS AND CONCERNS

PRELUDE *“Légende”* from *13 Pièce en style libre* (Op. 31)

Louis Vierne

OPENING SENTENCES

Leader: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

People: **And also with you.**

Leader: Come to the waters;
come, eat and drink.

People: **The Lord gives us food in due season.**

Leader: Come to Christ;
come, eat and be filled.

People: **By the grace of God, there is plenty for all.**

Leader: God meets us in our greatest need and satisfies us with good things.

People: **In gratitude, let us worship the Lord our God.**

PRAYER OF THE DAY

(...now and forever. **Amen.**)

***HYMN 267** *“Come, Christians, Join to Sing”*

MADRID

*CALL TO CONFESSION

*PRAYER OF CONFESSION

Generous God, you freely offer us all we need.

You offer us the bread of life, so we may never be hungry again.

You offer us living water, so we will never thirst.

*But we scoff at your gifts, wasting our money, time, and energy
on things that do not satisfy.*

*Forgive us and call to us again, reminding us of your gifts of new life
that are ours if we would only accept them. Amen.*

*DECLARATION OF FORGIVENESS

Leader: . . . believe the good news of the Gospel.

People: In Jesus Christ, we are forgiven.

*SUNG RESPONSE *"I Depend upon Your Faithfulness"*

TU FIDELIDAD

I de - pend up - on your faith - ful - ness.
Tu fi - de - li - dad es gran - de,

I can jour - ney on, for you are al - ways there.
tu fi - de - li - dad in - com - pa - ra - ble es.

None com - pares with you, O bless - ed One;
Na - die co - mo tú, ben - di - to Dios.

O how great your faith - ful - ness.
Gran - de tu fi - de - li - dad.

WORD

The people of God share God's Story.

TIME WITH THE CHILDREN

PRAYER FOR ILLUMINATION

Reader: Zander Templeton

FIRST LESSON

Isaiah 55:1-5

PSALM 17 - HYMN 211 *"Hear, O Lord, My Plea for Justice"*

CHARLESTOWN

SECOND LESSON

Romans 9:1-5

ANTHEM "He"

Jack Richards

(Ken Bromfield, baritone)

He can turn the tides and calm the angry sea. He alone decides who writes a symphony. He lights ev'ry star that makes our darkness bright. He keeps watch all through each long and lonely night. He still finds the time to hear a child's first prayer. Saint or sinner call and always find Him there. Though it makes Him sad to see the way we live, He'll always say "I forgive."

He can grant a wish or make a dream come true. He can paint the clouds and turn the gray to blue. He alone knows where to find the rainbow's end. He alone can see what lies beyond the bend. He can touch a tree and turn the leaves to gold. He knows ev'ry lie that you and I have told. Though it makes Him sad to see the way we live, He'll always say "I forgive."

GOSPEL LESSON

Matthew 14:13-21

SERMON

The Rev. Dr. Eric T. Myers

***HYMN 509 "All Who Hunger, Gather Gladly"**

HOLY MANNA

THE SACRAMENT OF BAPTISM

PRESENTATION

***PROFESSION OF FAITH**

*(Worshippers are invited to stand and affirm their faith using the words of
The Apostles' Creed - page 35, Glory to God: The Presbyterian Hymnal)*

THANKSGIVING OVER THE WATER

Leader: The Lord be with you.

People: And also with you.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

(The Prayer continues. . .)

THE BAPTISM

LAYING ON OF HANDS

WELCOME

Leader: . . . in the worship and mission of the church.

People: With joy and thanksgiving we welcome you to share with us in the ministry of Christ, for we are all one in him.

***THE PEACE**

Leader: The peace of the Lord be with you all.

People: And also with you.

(The people exchange signs and words of Christ's peace.)

TABLE

The people of God respond to God's Word.

OFFERTORY "Holy Manna"

David Cherwien

*Because of all that God has done for us and has given to us, we respond by offering our very lives to God out of great thanksgiving.
Other ways to give include [online](#), by Venmo or by mail at FPC, 115 W 2nd St., Frederick, MD 21701.*

*DOXOLOGY

OLD HUNDREDTH

*Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.*

INVITATION TO THE LORD'S TABLE

PRAYER OF GREAT THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

(The Prayer of Great Thanksgiving continues. . .)

Leader: ... who forever sing to the glory of your name:

People:

1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the
pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the
full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

(The Prayer of Great Thanksgiving continues. . .)

Leader: Holy God, you alone are holy,

People: you alone are God.

Leader: The universe declares your praise;
beyond the stars;

People: beneath the sea;

Leader: within each cell;

People: with every breath.

We praise you God.

Leader: Generations bless your faithfulness:
through the waters;

People: by night and day;

Leader: across the wilderness;

People: out of exile; into the future.

We bless you God.

Leader: We give you thanks for your dear Son:
at the heart of human life;

People: near to those who suffer;

Leader: beside the sinner;
among the poor;

People: with us now.

We thank you, O God.

(The Prayer of Great Thanksgiving continues. . .)

Leader: ... as we proclaim the great mystery of our faith:

People:



Christ has died; Christ is ris-en; Christ will come a - gain.



Christ has died; Christ is ris-en; Christ will come a - gain.

(The Prayer of Great Thanksgiving continues. . .)

Leader: We pray for the gift of your Spirit:
in our gathering;
within this meal;

**People: among your people;
throughout the world.**

Leader: ... blessing, praise, and thanks to you holy God,
through Christ Jesus, by your Spirit, in your church, without end.

People:



THE LORD'S PRAYER

***Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever. Amen.***

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

As directed, those desiring to receive Communion shall come forward to any available station to receive the bread and the cup of unfermented fruit of the vine. Please receive the elements as you are served or return to your seats and take the bread and the cup once all are served. Those desiring to receive the Sacrament in their seats should inform an usher. The Sacrament will be taken to them by servers.

The elements are given with the words:

"The bread of heaven. . . The cup of salvation." . . . to which the people respond "Amen."

NOTE: Gluten-free Communion wafers are available at each station.

MUSIC DURING COMMUNION

The congregation sings the following hymns during the receiving of the Sacrament.

HYMN 520 "Taste and See" TASTE AND SEE

PRAYER AFTER COMMUNION *(in unison)*

***God of grace, your Son, Jesus Christ,
left us this holy meal of bread and cup in which we share his body and blood.
May we who have celebrated this sign of his great love, go into the world to serve you
with gladness and singleness of heart, through Jesus Christ our Lord. Amen.***

SENDING

The people of God depart to live as God's People in the world.

***HYMN 757** *"Today We All Are Called to Be Disciples"*

KINGSFOLD

***BLESSING AND CHARGE**

Leader: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord. *(Phil. 4:7)*

People: Amen.

Leader: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, remain with you always.

People: Alleluia! Amen!

Leader: Go now in the power and provision of Christ believing that God has provided all you need.
Go - heal the sick, feed the hungry, serve and change the world.

People: Thanks be to God! Amen!

POSTLUDE *"Fuga III"* from *3 Preludes and Fugues* (Op. 16)

Clara Schumann

**Those who are able, please stand.*

***Today's flowers are given to the Glory of God
in loving memory of the faith-filled life of Colleen Wishall
by
Maureen and Dan Chaput***



STAY CONNECTED TO YOUR CHURCH FAMILY

Wednesday Morning Prayer

Wednesday, August 5 at 7 AM

Women's Fellowship Breakfast

Saturday, August 8 at 9 AM *Isabella's*

FPC Reads Book Discussion

Mondays, August 17 and 24 at 7 PM FPC



CHURCH-WIDE PICNIC

Saturday, August 29 4 pm (we will eat at 5 pm)

Middletown Park Shelter 1

Catered by Mission BBQ!

Everyone is Welcome!!! Invite a Friend!!!

Bring a dessert to share. Contact Dennis Burkhart for more information.

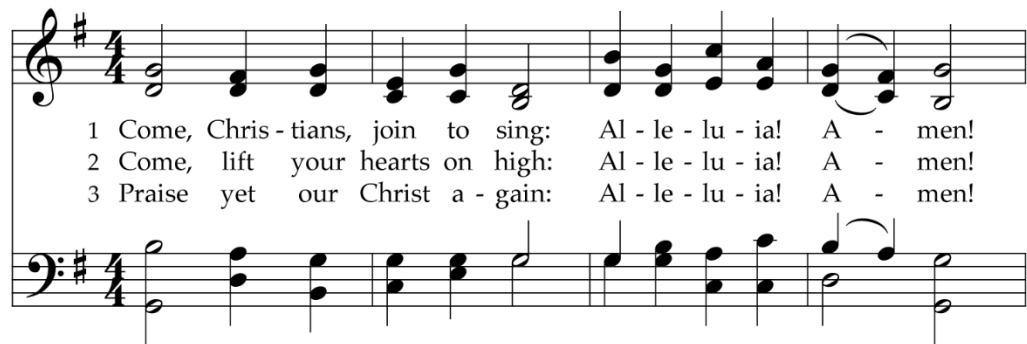
* Worship led by the Pastor Myers, Brian Bartoldus, Zander Templeton and Ken Bromfield

* PRAYER OF CONFESSION: *CALL TO WORSHIP Vol. 56.1, 2022*

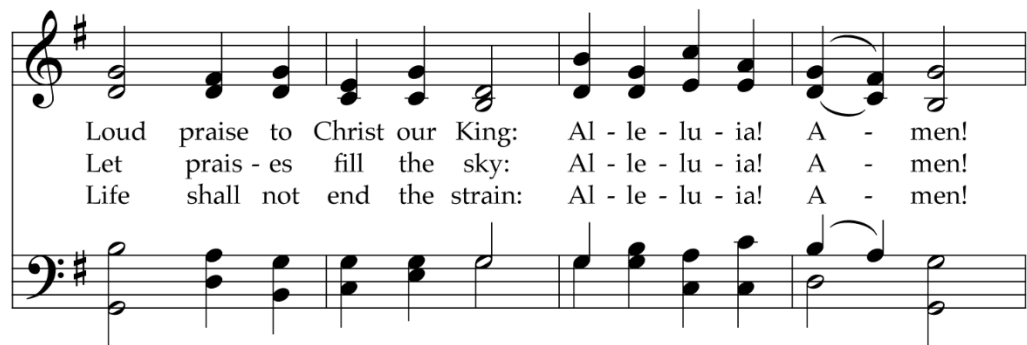
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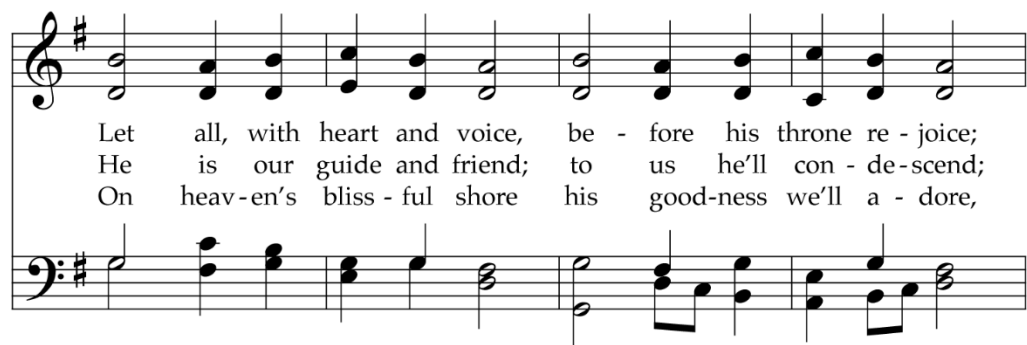
267 Come, Christians, Join to Sing



1 Come, Chris - tians, join to sing: Al - le - lu - ia! A - men!
 2 Come, lift your hearts on high: Al - le - lu - ia! A - men!
 3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!



Loud praise to Christ our King: Al - le - lu - ia! A - men!
 Let prais - es fill the sky: Al - le - lu - ia! A - men!
 Life shall not end the strain: Al - le - lu - ia! A - men!



Let all, with heart and voice, be - fore his throne re - joice;
 He is our guide and friend; to us he'll con - de - scend;
 On heav - en's bliss - ful shore his good - ness we'll a - dore,



praise is his gra - cious choice: Al - le - lu - ia! A - men!
 his love shall nev - er end: Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified.

Hear, O Lord, My Plea for Justice 211

(Psalm 17)

1 Hear, O Lord, my plea for jus - tice; lis - ten
 2 Test my heart for its af - flic - tion; pu - ri -
 3 Keep me, Lord, in sure pro - tec - tion, as the
 4 In its wake, send vin - di - ca - tion; to its

to my heart - felt prayer. In your just de -
 fy my soul with fire; let my mor - tal
 ap - ple of your eye. Shel - ter me be -
 dark - ness, show your face. Bring me to my

lib - er - a - tion may I find re - demp - tion there.
 tongue speak wis - dom, righ - teous - ness be my de - sire.
 neath your shad - ow when my hour of death draws nigh.
 res - ur - rec - tion clothed in gar - ments of your grace.

Guitar chords do not correspond with keyboard harmony.

This paraphrase emphasizes the prayerful qualities of Psalm 17 by keeping the focus on the relationship between the psalmist and God, rather than denouncing the faults of the enemy. This is a helpful reminder that our prayers need to be grounded in honest and unpretentious faith.

All Who Hunger, Gather Gladly 509

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
 2 All who hun-ger, nev - er strang-ers, seek-er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

Taste and See

(Psalm 34)

Capo 1: (E) (B) (A) (E) (A)
 Refrain F C B^b F B^b

All

Taste and see, taste and see the good - ness

of the Lord. O taste and see, taste and

see the good - ness of the Lord, of the Lord. *Fine*

Leader or All

1 I will bless the Lord at all times. Praise shall

al-ways be on my lips; my soul shall glo-ry in the

(E) (F[#]m) (B7) (E) (B) (A)
 F Gm C7 F C B^b

(E) (A) (E) (F[#]m7) (B7) (E)
 F B^b F Gm7 C7 F

(E) (G[#]m7) (Amaj7) (E) (F[#]m7)
 F Am7 B^bmaj7 F Gm7

(E) (F[#]m7) (B7) (E) (G[#]7)
 F Gm7 C7 F A7

Because the first half of verse 8 is the emotional high point of Psalm 34, this paraphrase fittingly uses it as a refrain. In the Christian context of the Lord's Supper, the invitation to participate ("taste") is joined with the promise of blessing ("see that the Lord is good").

LORD'S SUPPER

(C#m) (C#m7) (A) (E) (F#m7) (B7)
Dm Dm7 B^b F Gm7 C7 *to Refrain*

Lord, for God has been so good to me.

(E) (G#m7) (Amaj7) (E) (F#m7)
F *Leader or All* Am7 B^b maj7 F Gm7

2 Glo-ri-fy the Lord with me. To-gether let us

(E) (F#m7) (B7) (E) (G#7)
F Gm7 C7 F A7

all praise God's name. I called the Lord, who an-swered

(C#m) (C#m7) (A) (E) (F#m7) (B7)
Dm Dm7 B^b F Gm7 C7 *to Refrain*

me; from all my trou-bles, I was set free.

(E) (G#m7) (Amaj7) (E) (F#m7)
F *Leader or All* Am7 B^b maj7 F Gm7

3 Wor-ship the Lord, all you peo-ple. You'll want for

(E) (F#m7) (B7) (E) (G#7)
F Gm7 C7 F A7

noth-ing if you ask. Taste and see that the Lord is

(C#m) (C#m7) (A) (E) (F#m7) (B7)
Dm Dm7 B^b F Gm7 C7 *to Refrain*

good; in God we need put all our trust.

757 Today We All Are Called to Be Disciples

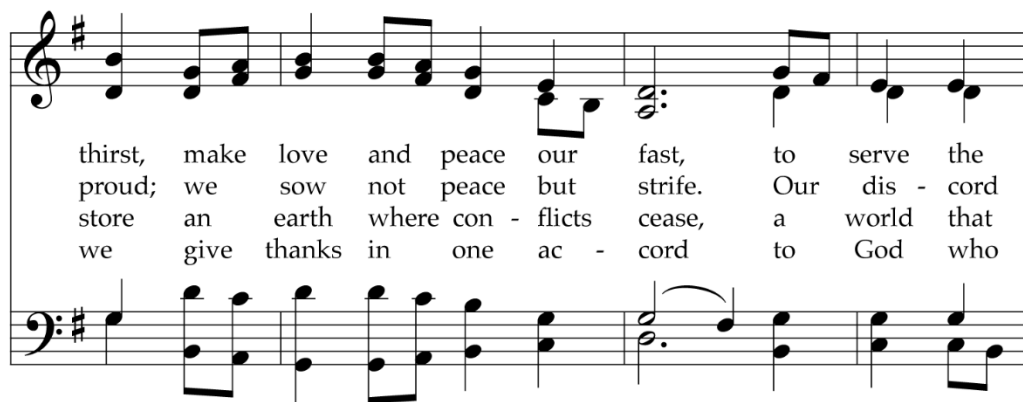
1 To - day we all are called to be dis - ci - ples of the
2 God made the world and at its birth or - dained our hu - man
3 Pray jus - tice may come roll - ing down as in a might - y
4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make
race to live as stew - ards of the earth, re -
stream, with righ - teous - ness in field and town to
word, and walk the road the saints have trod till

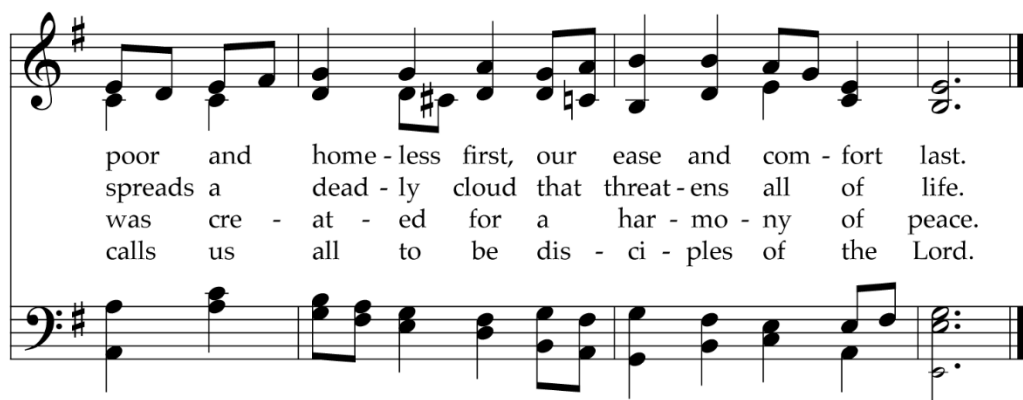
plow - share out of sword, to feed the hun - gry, quench their
spond - ing to God's grace. But we are vain and sad - ly
cleanse us and re - deem. For God is long - ing to re -
all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION



thirst, make love and peace our fast, to serve the
 proud; we sow not peace but strife. Our dis - cord
 store an earth where con - flicts cease, a world that
 we give thanks in one ac - cord to God who



poor and home - less first, our ease and com - fort last.
 spreads a dead - ly cloud that threat - ens all of life.
 was cre - at - ed for a har - mo - ny of peace.
 calls us all to be dis - ci - ples of the Lord.